

APPLICATION FOR MEMBERSHIP  
**Highland Rod and Gun Club Inc.**  
**P.O. Box 239 North Scituate, R.I. 02857**  
401-392-0348

**MEMBERSHIP DUES PER YEAR**

Single Member	\$300
Member + Spouse	\$450
Junior Member, 20 & under	\$5

**Please Print All Answers:**

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Spouse (for family membership): \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Junior members: \_\_\_\_\_ age \_\_\_\_/\_\_\_\_ age \_\_\_\_/\_\_\_\_ age \_\_\_\_

Junior members are guaranteed a full membership once they turn 21.

Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_ - \_\_\_\_ - \_\_\_\_ Cell Phone: \_\_\_\_ - \_\_\_\_ - \_\_\_\_ Email: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

How long employed? \_\_\_\_\_

If less than 3 yrs, previous employer: \_\_\_\_\_

Address: \_\_\_\_\_ Phone number: \_\_\_\_ - \_\_\_\_ - \_\_\_\_

**N.R.A. Membership is a requirement to be considered for membership.**

N.R.A. #: \_\_\_\_\_

Why are you interested in joining Highland? \_\_\_\_\_

\_\_\_\_\_

My interest(s) in the club (circle all that apply):

Archery Fishing Hunting Rifle Pistol Muzzle Loading Trap

Have you ever served in the military? Yes: \_\_\_\_\_ No: \_\_\_\_\_

Dates of Service: \_\_\_\_\_ to \_\_\_\_\_ Branch: \_\_\_\_\_

Have you ever been a defendant in a court action? Yes: \_\_\_\_\_ No: \_\_\_\_\_

If the answer is yes please describe action in detail and the outcome:

\_\_\_\_\_

\_\_\_\_\_

Signature of the Member who sponsored you, REQUIRED: \_\_\_\_\_

Printed Name of Sponsor: \_\_\_\_\_ Badge Number: \_\_\_\_\_

Three References (Do NOT use Relatives)

Name \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

\*All applications must be accompanied with a \$150.00 non-refundable check made out to "Highland Rod and Gun Club" as an application fee.

\*Applicants may not attend any meetings until he/she has been notified to attend by the membership committee.

If accepted into Highland Rod and Gun Club, I agree to abide with the rules and By-Laws of the club and work for the club's best interest. The facts set forth in my application for membership in the Highland Rod and Gun Club are true and complete. I understand if any information is false my membership may be terminated without recourse.

Signed: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

#### **AUTHORIZATION FOR RELEASE OF INFORMATION**

I (PLEASE PRINT NAME) \_\_\_\_\_ the undersigned do hereby authorize the Board of Governors of Highland Rod and Gun Club of Foster, RI to preform background investigations of character references, employment, and criminal records.

Signed: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**All applicants must be 21 years of age, a US citizen, a member of the NRA and sponsored by a member in good standing. All applications must be submitted with a recent passport type photo, a B.C.I. background report from a Rhode Island Police Department or the Attorney General's office located at 4 Howard Ave, Cranston, RI.**

**A \$150 non-refundable application fee, completed BCI, photo, proof of NRA membership and this application (filled out in its entirety) must be submitted before you can be considered for membership.**

Please Note: The Attorney General's office will not accept cash; you must pay for the B.C.I. report (\$5.00) with a personal check or money order.

For club use ONLY:

☐ Application Fee    ☐ BCI    ☐ Photo    ☐ NRA Member    ☐ Sponsor/References

Interview Date: \_\_\_\_\_ Sworn in Date: \_\_\_\_\_ Outstanding Dues \$ \_\_\_\_\_ Paid ☐