

APPLICATION FOR MEMBERSHIP
Highland Rod and Gun Club Inc.
P.O. Box 239 North Scituate, R.I. 02857
401-392-0348

MEMBERSHIP DUES PER YEAR

Single Member	\$250
Member + Spouse	\$375
Junior Member. 20 & under	\$5

Please Print All Answers:

Date: ___/___/___

Name: _____ Date of Birth: ___/___/___

Spouse (for family membership): _____ Date of Birth: ___/___/___

Junior members: _____ age ___/____ age ___/____ age _____

Junior members are guaranteed a full membership once they turn 21.

Address: _____ City/State: _____ Zip Code: _____

Home Phone: ___-___-___ Cell Phone: ___-___-___ Email: _____

Occupation: _____ Employer: _____

How long employed? _____

If less than 3 yrs, previous employer: _____

Address: _____ Phone number: ___-___-___

N.R.A. Membership is a requirement to be considered for membership.

N.R.A. #: _____

Why are you interested in joining Highland? _____

My interest(s) in the club (circle all that apply):

Archery Fishing Hunting Rifle Pistol Muzzle Loading Trap

Have you ever served in the military? Yes: _____ No: _____

Dates of Service: _____ to _____ Branch: _____

Have you ever been a defendant in a court action? Yes: _____ No: _____

If the answer is yes please describe action in detail and the outcome:

Signature of the Member who sponsored you, REQUIRED: _____

Printed Name of Sponsor: _____ Badge Number: _____

Three References (Do NOT use Relatives)

Name _____ Address _____ Phone _____

Name _____ Address _____ Phone _____

Name _____ Address _____ Phone _____

*All applications must be accompanied with a \$100.00 non-refundable check made out to "Highland Rod and Gun Club" as an application fee.

*Applicants may not attend any meetings until he/she has been notified to attend by the membership committee.

If accepted into Highland Rod and Gun Club, I agree to abide with the rules and By-Laws of the club and work for the club's best interest. The facts set forth in my application for membership in the Highland Rod and Gun Club are true and complete. I understand if any information is false my membership may be terminated without recourse.

Signed: _____ Date: ____/____/____

AUTHORIZATION FOR RELEASE OF INFORMATION

I (PLEASE PRINT NAME) _____ the undersigned do hereby authorize the Board of Governors of Highland Rod and Gun Club of Foster, RI to preform background investigations of character references, employment, and criminal records.

Signed: _____ Date: ____/____/____

All applicants must be 21 years of age, a US citizen, a member of the NRA and sponsored by a member in good standing. All applications must be submitted with a recent passport type photo, a B.C.I. background report from a Rhode Island Police Department or the Attorney General's office located at 4 Howard Ave, Cranston, RI.

A \$100 non-refundable application fee, completed BCI, photo, proof of NRA membership and this application (filled out in its entirety) must be submitted before you can be considered for membership.

Please Note: The Attorney General's office will not accept cash; you must pay for the B.C.I. report (\$5.00) with a personal check or money order.

For club use ONLY:

Application Fee BCI Photo NRA Member Sponsor/References

Interview Date: _____ Sworn in Date: _____ Outstanding Dues \$ _____ Paid