Highland Rod and Gun Club Inc. P.O. Box 239 North Scituate, R.I. 02857

401-392-0348

Please Print All Answers:				Date:	//
Name:				Date of Birth:	
Address:		City	//State:	Zip Co	ode:
Home Phone:	Cell P	hone:	Email:		
Occupation:		Employer:			
How long employed?					
If less than 3 yrs, previous	employer:				
Address:		P	hone number:		
N.R.A. Membership is a re	quirement to be con	sidered for member	ship.		
N.R.A. #:					
Why are you interested ir	n joining Highland?:				
My interest in the club i	s mainly (circle):				
Archery, Fishing, Hunt	ing, Rifle, Pistol	, Building and Gro	unds, Muzzle Loading	g, Trap, Wa	ays and Means.
Have you ever served in th	e military? Yes:	No:			
Dates of Service:	to	B	ranch:		
Have you ever been a defe	endant in a court act	ion?: Yes:	No:		
If the answer is yes please	describe action in de	etail and the outcon	ne:		
For club use ONLY:					
☐ Application Fee	BCI Photo	☐ NRA Member	☐ Sponsor/Referen	ces	
Interview Date:	Sworn in Date	:	Outstanding Dues: \$_	Pa	aid 🗌

Signature of the Member who sponsored you, REQUIRED: Printed Name Of Sponsor:_______Badge Number:_____ Three References (Do NOT use Relatives) Name______ Address______ Phone ______ Name Address Phone Name_____ Address_____ Phone _____ *****Application Must be completely filled out, If not a processing delay will occur, and will be placed at the bottom of the Pile of received applications. ***** *All applications must be accompanied with a \$100.00 non-refundable check made out to "Highland Rod and Gun Club" for an application fee. *Applicants may not attend any meetings until he/she has been notified to attend by the membership committee. If accepted into Highland Rod and Gun Club, I agree to abide with the rules and By-Laws of the club and work for the club's best interest. The facts set forth in my application for membership in the Highland Rod and Gun Club are true and complete. I understand if any information is false my membership may be terminated without recourse. **AUTHORIZATION FOR RELEASE OF INFORMATION** I (PLEASE PRINT NAME) the undersigned do hereby authorize the Board of Governors of Highland Rod and Gun Club of Foster, RI to preform background investigations of character references, employment, and criminal records. Signed: ______ Date: _______ All applicants must be 21 years of age, a US citizen, a member of the NRA and sponsored by a member in good standing. All applications must be submitted with a recent passport type photo, a B.C.I. background report from a Rhode Island Police Department or the Attorney General's office located at 4 Howard Ave, Cranston, RI. Proof of NRA membership, a \$100 non-refundable application fee, and this application which must be filled out in its entirety. Please Note: The Attorney General's office will not accept cash; you must pay for the B.C.I. report (\$5.00) with a personal check or money order. For club use ONLY: ☐ Application Fee ☐ BCI ☐ Photo ☐ NRA Member ☐ Sponsor/References Interview Date: _____ Sworn in Date: _____ Outstanding Dues: \$_____ Paid __