## Highland Rod and Gun Club Inc. P.O. Box 16 Hope, R.I. 02831

401-392-0348

Please Print All Answers:				Dat	e:/	_/
Name:			Da	ate of Birth:	:/	J
Address:		City	/State:	Zip Code:		
Home Phone:	Cell Pho	one:	Email:			
Occupation:		Employer:				
How long employed?						
If less than 3 yrs, previou	s employer:					
Address:		Pł	one number:	·		
N.R.A. Membership is a r Required N.R.A. applicati			You may Join at time of	application	by paying	the
N.R.A. #:						
Why are you interested i	n joining Highland?:					
My interest in the club	is mainly (circle):					
Archery, Fishing, Hui	nting, Rifle, Pistol,	Building and Grou	ınds, Muzzle Loading,	Trap, \	Ways and	Means.
Have you ever served in	the military? Yes:	No:				
Dates of Service:	to	Bı	anch:			
Have you ever been a de	fendant in a court actior	n?: Yes:	_ No:			
If the answer is yes pleas	se describe action in det	ail and the outcom	e:			
For club use ONLY:						
☐ Application Fee	□ BCI □ Photo □	NRA Member	☐ Sponsor/Referenc	es		
Interview Date:	Sworn in Date:		Outstanding Dues: \$		Paid 🗌	

Signature of the Member w	ho sponsored you	, REQUIRED:		
Printed Name Of Sponsor:_		Badge Number:		_
	Three	References ( Do NOT	use Relatives)	
Name	Address		_ Phone	_
Name	Address		_ Phone	_
Name	Address		_ Phone	_
*****Application Must be the bottom of the Pile of			cessing delay will occur,	and will be placed at
*All applications must be action for an application fee.	ccompanied with a	\$100.oo nonrefunda	ble check made out to "Hig	hland Rod and Gun Club"
*Applicants may not attend	I any meetings unt	il he/she has been no	tified to attend by the mem	nbership committee.
If accepted into Highland Roclub's best interest. The faccomplete. I understand if a	ts set forth in my a	application for memb	ership in the Highland Rod a	and Gun Club are true and
Signed:		Date:	/	_
			OF INFORMATION	
I (PLEASE PRINT NAME) Governors of Highland Rod employment, and criminal i	and Gun Club of Fo			
Signed:		Date:	/	_
All applicants must be 21 years All applications must be subsections or the All police Department or the All \$100 non-refundable applications.	omitted with a rece ttorney General's	ent passport type pho office located at 4 Ho	to, a B.C.I. background repowered Ave, Cranston, RI. Pro	ort from a Rhode Island oof of NRA membership, a
Please Note: The Attorney of personal check or money of		ll not accept cash; yo	u must pay for the B.C.I. rep	oort (\$5.00) with a
Questions: o	call or text Tom H	oppe at 401-241-56	663 or email <u>highlandrgc@</u>	agmail.com
For club use ONLY:				
☐ Application Fee ☐	BCI Photo	☐ NRA Member	☐ Sponsor/References	
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