Highland Rod and Gun Sportsmen Club Inc. P.O. Box 16 Hope, R.I. 02831

Telephone: 401 392-0348

Please print all Questions:		Date://	
Name:		Birth Date://	
Address:		Home Phone:()	
City:	_ State:	Business Phone: ()	
Zip Code: en	nail	Occupation:	
Name of Employer:			
How long have you worked for	or above:		
If less than 3 yrs. previous en	nployer:		
Address:		Phone: ()	
	_	u may be accepted. You may join at time of cation fee. N.R.A. Membership #:	
Why are you interested in join	ning Highland?:		
My interest in the club is mair	nly (circle one) Arc	hery, Fishing, Hunting, Rifle, Pistol,	
Building and Grounds, Muzzl	e Loading, Trap,	Entertainment, Ways and Means.	
Every new/probationary mem to fulfill his/her probationary		eight hour work details and attend six meetings	
Have you ever been in the mi	litary? Yes:	No: Date of Service://	
Branch:			
Have you ever been a defendar	nt in a court action	? : Yes: No:	

If answer is yes please describe action in detail and outcome:				
Signature and Badge 1	number of member who sponsored y	you, required:		
	Three References (do not u	use Relatives)		
Name:	Address:	Phone:		
Name:	Address:	Phone:		
Name:	_Address:	Phone:		
Gun Club for entry fe Applicants may not at membership committe If accepted into the H the club and work for The facts set forth in a	e. Itend any business meetings until hee. Ighland Rod and Gun Club, I agree the club's best interest. In application for membership in	heck made out to Highland Rod and ne/she has been notified to attend by the ee to abide with the rules and By-Laws of the Highland Rod and Gun Club are		
true and complete. I u without recourse.	nderstand if any information is fal	lse my membership may be terminated		
Signed:	Date: _	/		
I (please print your nathe Board of Governo	RIZATION FOR RELEA ame) ors of Highland Rod and Gun Club acter references, employment, and	_ the undersigned do hereby authorize of Foster, RI to perform background		
Signed:		Date://		
		background report from the Attorney Generals office		

All applications must be accompanied by a recent passport type photo, a B.C.I. background report from the Attorney Generals office located a 150 South Main Street Providence, RI 02903, proof of N.R.A. membership, proof of US Citizenship, signature of a club sponsor and a check for the \$100.00 application fee. This must accompany this application.

Please Note: The Attorney Generals office will not accept cash; you must pay for the B.C.I. report (\$5.00) with a personal check or money order.